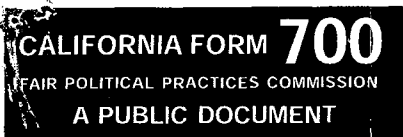




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# STATEMENT OF ECONOMIC INTERESTS

RECEIVED  
COVER PAGE  
FAIR POLITICAL PRACTICES COMMISSION

Please type or print in ink.

NAME OF FILER (LAST) 2013 APR -5 AM 11:27 (FIRST) (MIDDLE)  
Morrison Ron J

## 1. Office, Agency, or Court

Agency Name

City of National City

Division, Board, Department, District, if applicable

Your Position

Mayor

► If filing for multiple positions, list below or on an attachment.

Agency: See attached list

Position:

## 2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☐ Multi-County

☒ County of San Diego

☒ City of National City

☐ Other

## 3. Type of Statement (Check at least one box)

☒ **Annual:** The period covered is January 1, 2012, through December 31, 2012.

☐ **Leaving Office:** Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Check one)

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2012.

☐ The period covered is January 1, 2012, through the date of leaving office.

☐ **Assuming Office:** Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_

☐ The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

☐ **Candidate:** Election year \_\_\_\_ and office sought, if different than Part 1: \_\_\_\_

## 4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 3

☐ **Schedule A-1 - Investments** - schedule attached

☐ **Schedule C - Income, Loans, & Business Positions** - schedule attached

☐ **Schedule A-2 - Investments** - schedule attached

☒ **Schedule D - Income - Gifts** - schedule attached

☐ **Schedule B - Real Property** - schedule attached

☐ **Schedule E - Income - Gifts - Travel Payments** - schedule attached

-or-

☐ **None** - No reportable interests on any schedule

5.

I have used all reasonable diligence in preparing this statement. I hereby certify that the information contained herein and in any attached schedules is true and complete. I acknowledge that I am subject to the penalties of perjury under the laws of the State of California.

I certify under penalty of perjury under the laws of the State of California that the information contained herein and in any attached schedules is true and complete.

Date Signed 03/28/2013

(month, day, year)

(File the originally signed statement with your filing official.)

# SCHEDULE D Income – Gifts

<b>CALIFORNIA FORM 700</b> FAIR POLITICAL PRACTICES COMMISSION Name <b>Ron Morrison</b>
--

NAME OF SOURCE (Not an Acronym) <b>22nd Agricultural District</b> ADDRESS (Business Address Acceptable) <b>2260 Jimmy Durante Blvd., Del Mar, CA</b> BUSINESS ACTIVITY, IF ANY, OF SOURCE		
DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
06 / 22 / 12	\$ 50.00	leadership luncheon
/ /	\$	
/ /	\$	

NAME OF SOURCE (Not an Acronym) <b>Sycuan</b> ADDRESS (Business Address Acceptable) <b>5469 Casino Way, El Cajon</b> BUSINESS ACTIVITY, IF ANY, OF SOURCE		
DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 04 / 12	\$ 75.00	ChicanoFed.Luncheon
/ /	\$	
/ /	\$	

NAME OF SOURCE (Not an Acronym) <b>Neighborhood Market Assoc.</b> ADDRESS (Business Address Acceptable) <b>7050 Friars Road #300, San Diego</b> BUSINESS ACTIVITY, IF ANY, OF SOURCE		
DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
02 / 16 / 12	\$ 75.00	Annual dinner
/ /	\$	
/ /	\$	

NAME OF SOURCE (Not an Acronym) <b>South County Economic Development Commission</b> ADDRESS (Business Address Acceptable) <b>111 Bay Blvd. Ste E, Chula Vista</b> BUSINESS ACTIVITY, IF ANY, OF SOURCE		
DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 15 / 12	\$ 50.00	Maritime Luncheon
/ /	\$	
/ /	\$	

NAME OF SOURCE (Not an Acronym) <b>ATT</b> ADDRESS (Business Address Acceptable) <b>252 Broadway, San Diego</b> BUSINESS ACTIVITY, IF ANY, OF SOURCE		
DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
09 / 16 / 12	\$ 125.00	Charger ticket
/ /	\$	
/ /	\$	

NAME OF SOURCE (Not an Acronym) <b>San Diego Regional Airport Authority</b> ADDRESS (Business Address Acceptable) <b>32325 N Harbor Drive, San Diego</b> BUSINESS ACTIVITY, IF ANY, OF SOURCE		
DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	\$ 406.00	Airport parking pass
/ /	\$	for official government
/ /	\$	uses only....Annual

Comments: \_\_\_\_\_



## **Ron Morrison**

**City of National City - Mayor**

**Sweetwater Water Authority - Director**

**San Diego County Water Authority - Director**

**San Diego Association of Governments - Director**

**San Diego Regional Solid Waste Association - Director**

**National City Community Development Commission – Director**

**National City Parking Authority – Director**

**Successor Agency to the Redevelopment Agency of the City of National City – Director**

**Oversight Board for the Successor Agency to the Redevelopment agency of the City of National City - Director**